

## Types of ego

1. Feel bad frequently
2. Expectations from others
3. Develop dislike for someone
4. Changing attitude for someone
5. Using harsh language
6. Behaving indifferent with divinely related ones
7. Feeling jealous for others
8. Not being openhearted
9. Praising one's own glory.
10. Not respecting elders
11. Not accepting view points of elders
12. Feel despair in an adverse situation
13. Thinking about flaws of others
14. Talk with over wisdom
15. Live with silliness
16. Feel angry
17. Speaking negative of others
18. Trying to defend own self in an adverse incident
19. Not finding own fault in an incident
20. Self-praise
21. Talking too much
22. Talking too short
23. Minding others' business
24. Have an attitude to explain to others
25. Noting actions of others
26. Living with our own strength
27. Not resorting to the Lord
28. Living life as per own wish
29. Behaving self-willed
30. Being disobedient
31. Keep awareness of work done
32. Not living with Harmony

33. To be tensed in adverse situation
34. Living deceitfully
35. Not to be humble before divinely associated
36. Behaving deceitfully with divinely associated
37. Living with pretense and hypocrisy
38. Speak very loudly with arrogance
39. Being unfriendly with a more vitreous person
40. Living with rivalry in satsang
41. Living with childishness
42. Speaking sarcastically
43. Ignoring devotees
44. Talking about this-n-that in satsang
45. Living with pride in own might
46. No respect for elders, no friendliness with equal ones and no affection for young ones
47. To be aware about excellent performance and prayers offered
48. To have virtuousness(Satvikbhav)
49. Very hasty and impatient
50. Being very docile
51. Being over emotional
52. Awareness towards body-5 sense objects
53. Awareness for own name, cast and native place one belongs to
54. Exhibiting own virtues only
55. Promoting groupism
56. Making others behave as per own whims
57. Self centered and engrossed in own self
58. Lack of team spirit while working
59. Jesting, joking and making fun out of everything
60. Being suggestive to all, all the times
61. Getting obsessed with intimacy and goodness of disciples or fellows
62. Impatience in adverse situation
63. Despair in adverse situation
64. Indifferent with devotees
65. Ignoring vach.Gadhada-II-41

66. Lack of courtesy in speech addressing devotees
67. Not being modest or down to earth
68. Being argumentative
69. Making fun of someone's minor mistakes
70. Giving awareness to others, all the times
71. Judging others
72. Showoff of over goodness
73. Opinionated about others
74. Talking ill about devotees
75. Spreading negative views in satsang
76. Develop dislike for others
77. Evaluating others with static intelligence
78. Attitude of tit-for tat
79. Exercising right over others
80. Talking with arrogance
81. Short-temperedness
82. Feel committing suicide
83. To throw own weight around impressing others
84. Being friendly only with like-minded people
85. Talking nonsensical
86. Confronting with devotees
87. Talking very loudly
88. Forming prejudice for others
89. Using bitter or offensive tone while talking
90. Living with body awareness and existence not because of the Lord
91. Always to support mind, intellect, ego and subconscious mind
92. Lack of humility while serving
93. No reverence and respect for saints, elders and devotees
94. Lack of importance and glory of divinely related ones
95. Non acceptance of suggestions from elders and others
96. Disliking and disapproving nature of elders
97. Unavailability when acutely needed
98. No prostration to devotees
99. Consciousness of good oratory
100. Getting downhearted and despair for any reason